Progression Model - Year 7

Module Title: 'Creation and covenant, prophecy and promise'	Module Title: 'Galilee to Jerusalem, Desert to Garden'	Module Title: 'To the ends of the earth, dialogue and encounter'
<ul> <li>Learning Intent for this module:</li> <li>Students begin by look at what Catholics believe about God and the Catholic identity of our school. Then, learners look at how God's nature is revealed to us through the Bible. Students build core knowledge of key sources, such as Genesis 1 and Genesis 2, and develop disciplinary skills such as how the Catholic Church views these stories in the light of science. Building on substantive knowledge about God's nature revealed in the Bible, learners discover more about how the Bible is used by Catholics in a variety of different ways.</li> <li>Key Content to be learned: <ul> <li>How God reveals Himself to the world</li> <li>The way the Bible is used as a source of wisdom and authority</li> <li>How different Christian groups interpret the Bible</li> <li>The divergent Christian and non-Christian attitudes to creation</li> <li>How revelation and creation makes us act in the world</li> <li>The difference between the Old and New Testament</li> <li>Ways Scripture is used in practice</li> </ul> </li> </ul>	<ul> <li>Learning Intent for this module:</li> <li>Following the liturgical calendar, learners explore God in human form, the Incarnation Jesus Christ. Students study what Catholics believe about Jesus from the creed as well as the various titles of Jesus and what they teach us about Him. Building on their knowledge of Father and Son, students explore the idea of Trinity and how it inspires people in art and life. After studying the events of the Paschal Mystery, students explore the importance of the Eucharist for Catholics and the divergent Christian beliefs about the Eucharist.</li> <li>Key content to be learned:</li> <li>Who is Jesus?</li> <li>What the Nicene Creed teaches about God</li> <li>The different titles of Jesus and what they tell us about Him.</li> <li>The Christian concept of God as Trinity</li> <li>How our Mercy ethos is lived out by Sister Josepha and how this can inspire us.</li> <li>The Sacraments of the Catholic Church, with particular focus on the Eucharist.</li> <li>How Catholics are called to be like Jesus in working to remove suffering caused by world hunger.</li> </ul>	<ul> <li>Learning Intent for this Module: Building upon their previous knowledge about the Bible and the Trinity, students study St. Luke's writings in the New Testament. After studying the story of Pentecost, students will look at what the Church is, how the Church developed, the final Sacrament of initiation and how Christians are expected to live. Students will build on their knowledge of Christian belief by looking at the Council of Jerusalem and why Church councils are important before looking at why there are so many different denominations. Finally, students will study Sikhism and some of its key beliefs.</li> <li>Key Content to be learned:</li> <li>The nature and purpose of the Magisterium</li> <li>How Church teachings are formed</li> <li>The way the sacrament of the Eucharist our actions in society</li> <li>Divergent Christian attitudes to the Eucharist</li> <li>Why divergent attitudes to Church practices and rites exist</li> <li>Features of the Catholic Mass</li> <li>How the church building facilitates worship</li> </ul>
<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Theme: The Bible</li> <li>Formative Task 2 Themes: CST/ Creation</li> <li>Summative assessment themes: revelation, structure of the Bible, Scripture and its use, stewardship</li> </ul>	<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Themes: What the Bible and what the Creed say about Jesus.</li> <li>Formative Task 2 Themes: What the best title of Jesus is and why</li> <li>Summative assessment themes: Incarnation, Mass, Witness to the faith, Sacraments</li> </ul>	<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Themes: Pentecost and the Holy Spirit in Jesus' life.</li> <li>Formative Task 2 Themes: Pentecost and Church celebrations.</li> <li>Summative assessment themes: Confirmation, Ecumenism and Church history.</li> </ul>

Progression Model - Year 8

Module Title:	Module Title:	Module Title:
'Creation and covenant, prophecy and promise'	'Galilee to Jerusalem, Desert to Garden'	'To the ends of the earth, dialogue and encounter'
<ul> <li>Learning Intent for this module:</li> <li>Following our curriculum spiral structure, students will begin Year 8 by studying the story of the Fall in Genesis 3. They will explore the concept of sin and following God's commands. Having studied this, students will then explore the role of prophets and how they try to bring people back to God. Prophets still speak to us today and students will reflect on how Jeremiah and Amos are still relevant for Catholics today. Students will end the module by looking at the link between Advent and prophecy.</li> <li>Key Content to be learned:</li> <li>What Catholics learn from the story of the Fall.</li> <li>The link between God's commands, sin and Baptism.</li> <li>How Fratelli Tutti challenges us to think again about what love of neighbour means for Catholics today.</li> <li>What a prophet is, examples of different prophets and how their message is still relevant for us today.</li> <li>How lay people are called to be prophets.</li> <li>How Advent is linked to prophecy.</li> </ul>	<ul> <li>Learning Intent for this Module:</li> <li>Learners will build on their knowledge of the Bible and its interpretations by exploring how Jesus treated people considered 'the least' in society and what this means for Catholics today. Students will explore what Jesus' miracles and parables teach about God and how by following the example of Jesus, Catholics are helping to bring about the kingdom of God. Students will then explore the concept of suffering and belief in God. Linking to Lent and Easter Triduum, students will study the Sacrament of Reconciliation and how for Catholics God's forgiveness is still offered to us today.</li> <li>Key Content to be learned:</li> <li>What the Kingdom of God is a and How Jesus built the Kingdom of God.</li> <li>Responses to the Problem of evil and how the Easter Triduum can be seen as a response to the problem of evil.</li> <li>Why the Sacrament of Reconciliation to Catholics.</li> </ul>	<ul> <li>Learning Intent for this module:</li> <li>After exploring the Easter Triduum, students study the Resurrection of Jesus, how the disciples came to recognise Jesus in different ways and why it is considered the central truth of Christianity. Students will then explore what Catholics believe happens at the end of life and link it to previous learning. Having studied the core Christian belief, students will look at the Second Vatican Council and its impact on the Catholic Churches interaction with other religions. Finally, students will study Islam and the core beliefs a Muslim will have.</li> <li>Key content to be learned:</li> <li>Key Islamic beliefs about the nature of God and the Prophet Muhammad</li> <li>The Five Pillars of Islam and their impact on the lives of Muslims today</li> <li>Islamic celebrations and how they enrich a multi-faith society</li> <li>Church teachings on poverty, the dignity of every person and how it is everyone's responsibility to remove inequalities</li> </ul>
<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Themes: The Fall / Sin</li> <li>Formative Task 2 Themes: Conscience</li> <li>Summative assessment: Concupiscence, the Fall, Jeremiah, Prophets</li> </ul>	<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Themes: Interpretation/ Kingdom of God</li> <li>Formative Task 2 Themes: Parables/ Miracles</li> <li>Summative assessment: Easter Triduum,</li> </ul>	<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Themes: Resurrection</li> <li>Formative Task 2 Themes: Soul/ afterlife</li> <li>Summative assessment: Catholic beliefs</li> </ul>

Module Title:	Module Title:	Module Title:
'The Good News about Jesus Christ, the Son of God'	'I am the Way, the Truth and the Life'	Judaism
<ul> <li>Learning Intent for this module:</li> <li>Following our learner's journey exploring key events in the life of Jesus and Church tradition, they develop greater disciplinary knowledge through an in-depth examination of Mark's Gospel, with a specific focus on authorship and the reliability of source material.</li> <li>Atheist and humanist views are introduced here, with students able to analyse the miracles of Jesus from these perspectives. Students are also given the chance to build substantive knowledge of how the Church responds to these philosophical challenges to its core beliefs.</li> <li>Key Content to be learned:</li> <li>Who St. Mark was and what the Church teaches about Mark's Gospel</li> <li>Jesus' miracles and what Christians today can learn from them.</li> <li>What it means to be a disciple of Jesus today.</li> <li>How Jesus treated woman and what it teaches Christians today</li> </ul>	<ul> <li>Learning Intent for this module: Building on the philosophical challenges to scripture found in cycle 1 and beliefs about God's nature from Years 7 and 8, students consider wider theological and philosophical challenges to belief, such as 'The Problem of Evil'. Students will focus here on different ethical frameworks, such as Situation Ethics, Utilitarianism, and Natural Law, giving them the opportunity to develop disciplinary knowledge, such as comparison and interpretation. Procedural knowledge will be developed here, as students will be offered the chance to apply this knowledge to extended writing, to form a sophisticated style of evaluation and analysis.</li> <li>Key content to be learned:</li> <li>What evil is and how Catholics respond to it</li> <li>Practical examples of the work of charities like CAFOD</li> <li>Key events in Jesus' life and how they can help Catholics in their response to evil</li> <li>What the term 'ethics' means and examples of different ethical theories</li> <li>The link between ethical theories and their understanding of 'evil'.</li> </ul>	<ul> <li>Learning Intent for this Module:</li> <li>Following and building upon student understanding of Christian and Islamic beliefs and practices from Years 7 and 8, students explore core beliefs found in the third Abrahamic faith, Judaism. Links are made between Christian attitudes towards the Nature of God and the commonality of scripture. Learners are given the opportunity to consider how mainstream Jewish beliefs affect their practice. As a result, students may draw on disciplinary skills developed in the prior unit (i.e. ethical thought) to navigate the challenges Jews may face in their daily lives as a consequence of their beliefs.</li> <li>Key Content to be learned:</li> <li>What Jews consider to be the nature of the Almighty</li> <li>How God's presence on earth influences belief</li> <li>The impact &amp; meaning of the covenant with Moses and Abraham</li> <li>Divergent Jewish practices such as Bar Mitzvah and Brit Milah - with particular emphasis on how they link to the covenants with Moses and Abraham</li> <li>How Jewish lives are effected by their belief in God</li> <li>The features of synagogue worship</li> <li>The significance of Jewish festivals</li> </ul>
<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Themes: Women / Last Days of Jesus</li> <li>Formative Task 2 Themes: Discipleship</li> <li>Summative assessment: MCQ's, Mark, Miracles of Jesus</li> </ul>	<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Themes: Problem of evil / CAFOD</li> <li>Formative Task 2 Themes: Deontological ethics / consequentialism</li> <li>Summative assessment: MCQ's, Natural Law, Situation Ethics</li> </ul>	<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Themes: Almighty / Brit Milah</li> <li>Formative Task 2 Themes: Abraham / Moses</li> <li>Summative assessment: past paper exam</li> </ul>

Module Title: Origins and Meaning	Module Title: Good and Evil	Module Title: Life and Death
Learning Intent for this module: In this unit, learners will explore the concept of Imago Dei and reflect on how this teaching impacts Catholic attitudes to issues such as creation, the environment, sanctity of life, and charity. Building on substantive knowledge from Key Stage 3, students will be offered the chance to compare foundational Catholic theology to the views expressed by Jews and atheists. Opportunities to develop philosophical and ethical skills are embedded across this unit, which will offer students the chance to become reflective about their own beliefs and attitudes to faith in action.	Learning Intent for this module: Building on the concept of Imago Dei from cycle 1, students explore philosophical questions surrounding the nature of good and evil and what these concepts mean if we are truly made in God's image. Building on substantive knowledge from Year 9, students are to take an in-depth look at the divergent theological and philosophical responses to evil, including papal encyclicals. Finally, students will develop an understanding of practical ways of responding to evil, such as following the example of Jesus.	Learning Intent for this Module: Following their focus on good and evil in the previous unit, students will apply their theological understanding to specific issues such as euthanasia and life after death. Students will be given the opportunity to reflect on these issues and to continue to hone substantive and procedural knowledge formed in Key Stage 3 and 4 (e.g. extended writing with successful analysis and evaluation). Students will look at expressions of belief in eternal life through artefacts and sacraments, whilst reflecting philosophically on the questions of meaning and purpose that these express.
<ul> <li>Key Content to be learned:</li> <li>Christian attitudes to creation</li> <li>Contrasting scientific and religious attitudes to creation</li> <li>Divergent attitudes to abortion and sanctity of life</li> <li>The nature of the Bible as a source of revelation</li> <li>How religious art &amp; symbols points to deeper truths about the Christian faith</li> <li>How the concept of Imago Dei influences Christian practices, attitudes to charity, and inter-faith dialogue</li> </ul>	<ul> <li>Key content to be learned:</li> <li>The philosophical attitudes surrounding the problem of evil.</li> <li>Christian attempts to reconcile God's nature with the existence of evil in the world.</li> <li>The nature and developments of the Trinity.</li> <li>The nature of Jesus and the Incarnation can be used as a response to evil and suffering.</li> <li>Divergent Christian practices that attempt to respond to evil and suffering in the world.</li> </ul>	<ul> <li>Key Content to be learned:</li> <li>What it means to 'die well'.</li> <li>Different attitudes to euthanasia/assisted suicide</li> <li>Quality of life vs Sanctity of Life</li> <li>The divergent attitudes to the belief that death is not the end.</li> <li>The meaning of the Paschal Candle and how it may influence belief in life after death.</li> <li>The meaning of Sarcophagi and how it may influence belief in life after death.</li> </ul>
<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Themes: Sanctity of Life / Evangelism</li> <li>Formative Task 2 Themes: Creation / Symbols</li> <li>Summative Assessment: Past Paper Exam.</li> </ul>	<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Themes: Problem of Evil / trinity</li> <li>Formative Task 2 Themes: Incarnation / Jesus</li> <li>Summative Assessment: Past Paper Exam.</li> </ul>	<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Themes: Prayer / Magisterium</li> <li>Formative Task 2 Themes: Dying well / life after death</li> <li>Summative assessment: full mock exam</li> </ul>

Module Title: Life and Death / Sin and Forgiveness	Module Title: Sin and Forgiveness / Contrasting Christian and Jewish Views	Module Title: Retrieval
Learning Intent for this module: Continuing with the theme of life and death, students will explore how the funeral rite expresses beliefs about eternal life, whilst making links to key symbols that express belief in life after death. This theme allows students to consider the different theories of punishment used inside and outside the Church and reflects on how beliefs about life after death are linked to capital punishment. Finally, students will explore whether all people deserve salvation and whether this is offered to all. This will allow students to develop key disciplinary skills in ethical and philosophical thought.	Learning Intent for this module: Finally, students will reflect on church design and how it reflects Catholic beliefs, whilst also making links between what can be found inside the church and the Church's mission itself. Learners will then return to key themes studied across the GCSE and ensure that they are able to transfer this knowledge to new contexts. Synoptic links will be built across key themes in the course to allow for schematic structures to be strengthened and for students to develop confidence in their understanding of the course.	Learning Intent for this Module: Students will return to the key themes studied across the GCSE to ensure that they are able to transfer this knowledge to new contexts. Learners will make links between imago dei, evil, suffering, and punishment.
<ul> <li>Key Content to be learned:</li> <li>What happens at a Catholic funeral and ways it expresses belief in life after death.</li> <li>How prayer is used at Catholic funerals.</li> <li>Different theories and rationale's for punishment</li> <li>What different Christian and non-Christian groups teach about the death penalty</li> <li>How Jesus offered us salvation</li> <li>How Mary is a model of the Church</li> <li>How the Church is the body of Christ</li> <li>Divergent attitudes to whether salvation can be achieved outside the Church</li> </ul>	<ul> <li>Key content to be learned:</li> <li>How church buildings and our actions lead to salvation</li> <li>The importance of evangelism</li> <li>The impact of the teaching of Imago Dei for Christians and Jews.</li> <li>Divergent Christian, Jewish, and atheist attitudes to creation.</li> <li>Jewish and Christian attitudes and practices of prayer.</li> <li>Features of worship in Christianity and Judaism.</li> <li>Festivals in Christianity and Judaism.</li> <li>What is meant by Imago Dei.</li> </ul>	<ul> <li>Key Content to be learned:</li> <li>Forms of evil and the responses to them.</li> <li>Different theories and approaches to punishment.</li> <li>Key sources of authority used by Catholics to guide them.</li> <li>Divergent attitudes to key sources.</li> <li>How the Church acts in the world, such as charity and evangelism.</li> <li>What the Church teaches about eternal life and how it shows this belief.</li> <li>What the Church teaches about salvation and how it shows this through symbols and artefacts.</li> </ul>
<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Theme: Funeral / Artefacts</li> <li>Formative Task 2 Themes: Punishment / The Church</li> <li>Summative Assessment: Full mock paper.</li> </ul>	<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Themes: Salvation / Evangelism</li> <li>Formative Task 2 Themes: Imago Dei / Creation</li> <li>Summative Assessment: Full mock paper.</li> </ul>	<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Themes: Art / Nature of God</li> <li>Formative Task 2 Themes: Life after death / salvation</li> <li>GCSE Exams</li> </ul>

Module Title:	Module Title:	Module Title:
Sacred and Secular Laws	Moral and Ethical Life	Modern Christian issues
Learning Intent for this module: Students will build on knowledge of the Bible developed in Key Stages 3 and 4 and explore how the Bible can be considered a source of moral authority by examining the life of Jesus and the commands God revealed through scripture. Students will make links from scripture to Church tradition (notably Thomas Aquinas) and apply their understanding to modern issues such as abortion and euthanasia. Students will build upon procedural AO1 and AO2 knowledge from GCSE whilst also accessing Tier 3 philosophical vocabulary to support their progress with key disciplinary knowledge (e.g., philosophical thought). Key Content to be learned:	Learning Intent for this module: Continuing with the theme of scripture and its impact, students will look in-depth at the concepts of the Trinity and Atonement; they will also develop their disciplinary and substantive knowledge through exploring feminist interpretations of the Bible. Learners will consider how scripture impacts philosophical thought, most notably through looking at the teleological theory of Situation Ethics. The module will be an opportunity to apply student knowledge of Christian teachings, as developed across Key Stages 3, 4 and 5, to ethical issues such as nuclear war and animal research. Key content to be learned:	Learning Intent for this Module: Students will now examine meta-ethics as a continuation of religious and non-religious life and question whether there is an objective standard of good. Learners will explore issues surrounding free will and determinism. These beliefs are grounded in Christian scripture, which will be examined further and applied to modern issues such as immigration, wealth, secularism, and the roles of women in the Church. Key content to be learned:
<ul> <li>Whether morality is what God commands</li> <li>How virtues can help you live a moral life</li> <li>How Jesus' Birth narratives differ</li> <li>The importance and impact of Jesus' Resurrection</li> <li>What different religious groups believe about Jesus</li> <li>What the influence of the early church is (in Acts of the Apostles)</li> <li>How the Bible is a source of wisdom and authority</li> <li>How God's laws and precepts are the basis of morality</li> <li>How Aquinas' Natural Law can be applied to abortion and voluntary euthanasia</li> </ul>	<ul> <li>How agape is used as the basis of morality</li> <li>How Situation Ethics can be applied to homosexual and polyamorous relationships</li> <li>How happiness can be used as the basis of morality</li> <li>How Act and Rule Utilitarianism can be applied to animal experimentation for medical research and the use of nuclear weapons as a deterrent</li> <li>What the nature of God is and how can Christians understand this through the Trinity and Atonement</li> <li>How the New Testament provides a model for the Christian community of believers</li> <li>How Christians live by key moral principles</li> </ul>	<ul> <li>How objective moral laws are understood</li> <li>Whether Christians approve of wealth</li> <li>What different Christians believe about migration and Christianity in the UK</li> <li>How feminist theologians interpret the role of men and women in the Church</li> <li>How sin and free will affects Christians</li> <li>The challenges religion faces from secularism and pluralism</li> </ul>
<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Theme: Divine Command Theory</li> <li>Formative Task 2 Theme: Resurrection narratives</li> <li>Summative assessment: Full exam paper</li> </ul>	<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Theme: Utilitarianism</li> <li>Formative Task 2 Theme: The Trinity</li> <li>Summative assessment: Full exam paper</li> </ul>	<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Theme: Intuitionism</li> <li>Formative Task 2 Theme: Science and Religion</li> <li>Summative assessment: Full exam paper</li> </ul>

## Progression Model - Y13

Module Title:	Module Title:	Module Title:
God's influence on the universe	The existence of God	Religious Language and Retrieval
<ul> <li>Learning Intent for this module: Students will examine the role free will plays in the world and, specifically, on forms of absolute morality, such as Natural Law. Students will make links between the laws of God and creation and consider whether our actions are determined by God's will. Key knowledge of normative ethical theories from Year 12 will be built upon.</li> <li>Key Content to be learned: <ul> <li>How different groups understand the concept of free will</li> <li>How Natural Law can be developed and applied to immigration and capital punishment</li> <li>How inductive arguments can prove the existence of God</li> <li>How inductive arguments can be challenged</li> <li>How deductive arguments can be challenged</li> <li>How deductive arguments can be challenged</li> </ul> </li> </ul>	<ul> <li>Learning Intent for this module: After focusing upon creation, students question whether God created the universe, and if so, why do evil and suffering exist? They will discover challenges and counterarguments, including religious experience. To discuss this confidently, students will examine the role of religious language and whether it may be considered fact or not.</li> <li>Key content to be learned: <ul> <li>How to explain the Problem of Evil</li> <li>Divergent responses to the Problem of Evil</li> <li>Whether religious belief is a product of the human mind</li> <li>How atheists reject religion and religious counter-arguments</li> <li>How religious experience influences religious practice and faith</li> <li>How different groups define miracles</li> <li>How inherent problems with religious language affects believers and non-believers</li> <li>How religious language may be considered cognitive, but meaningless</li> </ul> </li> </ul>	<ul> <li>Learning Intent for this Module: During this revision period, students will focus on content and skills revision. Students will examine the key components of an AO1 and AO2 exam question and complete retrieval activities and practice exam questions to fully prepare for their final external exams. Students will return to the key themes studied across the A Level to ensure that this knowledge is secure and can be transferred to new contexts.</li> <li>Key Content to be learned:</li> <li>How religious language is considered non- cognitive</li> <li>How religious language is a language game</li> <li>Challenges to normative ethical theories</li> <li>The challenges faced by teleological ethical theories</li> <li>Challenges to meta-ethics and religious language</li> <li>How effective arguments for and against the existence of God are</li> <li>The influence of the Bible and Jesus on Christian life</li> </ul>
<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Theme: Free Will</li> <li>Formative Task 2 Theme: Cosmological Argument</li> <li>Summative assessment: Full exam paper</li> </ul>	<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Theme: Freud and Jung</li> <li>Formative Task 2 Theme: Religious Experience</li> <li>Summative assessment: Full exam paper</li> </ul>	<ul> <li>Assessed tasks for this module:</li> <li>Formative Task 1 Theme: Religious Language</li> <li>Formative Task 2 Theme: Religious Language</li> <li>Summative assessment: Full exam paper</li> </ul>